

Get the

O. B. Gay, Our Popular Comedian

By Gross

COMING AROUND EARLY OF LATE  
USED TO BE BEHIND BEFORE  
NOW WE'RE FIRST AT LAST

HO HO YKNOV IF THE GERMANS  
GO BROKE IN THIS WAR THEY  
CAN HOCK THE KAISER

WE WILL NOW SING A PATHETIC LIL' DITTY  
ENTITLED "DONT SIT ON THE BILLIARD  
TABLE: YOU'RE WEARING OFF THE  
GREEN"

THE CHAIRS IN THE PARLOR FLEW AT ME  
THE PICTURES CAME DOWN FROM THE WALL  
DIDI DUM TIDI DUM RUM TIDUM TIDI RUM

AND NOTHING MISSED  
ME AT ALL



PROFESSIONAL DIRECTORY

RATES: One-inch cards, 50 cents; two-inch cards, \$1.00

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Attorney-at-Law  
ALLIANCE : : NEBRASKA

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Physician and Surgeon  
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PHONES: Office, 362; Residence, 16

DR. D. E. TYLER  
Dentist  
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Attorney-at-Law  
Land Attorney  
OFFICE: First National Bank Bldg  
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LEGAL ADVERTISING  
Serial No. 016777.  
Notice for Publication—Isolated Tract  
PUBLIC LAND SALE  
Department of the Interior, U. S. Land  
Office at Alliance, Nebr., Nov. 13, 1914.  
NOTICE is hereby given that, as di-  
rected by the Commissioner of the Gen-  
eral Land Office, under provisions of  
Acts of Congress approved June 27,  
1906 (34 Stats., 517), and March 2, 1907  
(34 Stats., 1224), pursuant to the appli-  
cation of Eugene A. Hall, Serial No.  
016777, we will offer at public sale, to  
the highest bidder, but at not less  
than \$2.75 per acre, at 9 o'clock a. m.,  
on the 5th day of January next, at this  
office, the following tract of land: The  
SE 1/4, NE 1/4, NW 1/4, Sec. 13, T. 24 N.,  
R. 46 W., 6th P. M.  
Any persons claiming adversely the  
above-described land are advised to  
file their claims, or objections, on or  
before the time designated for sale.  
W. W. WOOD, Register.  
H. J. ELLIS, Receiver.  
nov26-61-525-4778

Serial No. 016772.  
Notice for Publication—Isolated Tract  
PUBLIC LAND SALE  
Department of the Interior, U. S. Land  
Office at Alliance, Nebr., Nov. 13, 1914.  
NOTICE is hereby given that, as di-  
rected by the Commissioner of the Gen-  
eral Land Office, under provisions of  
Acts of Congress approved June 27,  
1906 (34 Stats., 517), and March 2, 1907  
(34 Stats., 1224), pursuant to the appli-  
cation of Eugene A. Hall, Serial No.  
016772, we will offer at public sale,  
to the highest bidder, but at not less  
than \$2.75 per acre, at 9 o'clock a. m.,  
on the 5th day of January next, at this  
office, the following tract of land: The  
SE 1/4, NE 1/4, NW 1/4, Sec. 13, T. 24 N.,  
R. 46 W., 6th P. M.  
Any persons claiming adversely the  
above-described land are advised to  
file their claims, or objections, on or  
before the time designated for sale.  
W. W. WOOD, Register.  
H. J. ELLIS, Receiver.  
nov26-61-525-4778

Serial No. 012524.  
Notice for Publication  
Department of the Interior, U. S. Land  
Office at Alliance, Nebr., Nov. 23, 1914.  
NOTICE is hereby given that, as di-  
rected by the Commissioner of the Gen-  
eral Land Office, under provisions of  
Acts of Congress approved June 27,  
1906 (34 Stats., 517), and March 2, 1907  
(34 Stats., 1224), pursuant to the appli-  
cation of Eugene A. Hall, Serial No.  
012524, we will offer at public sale,  
to the highest bidder, but at not less  
than \$2.75 per acre, at 9 o'clock a. m.,  
on the 5th day of January next, at this  
office, the following tract of land: The  
SE 1/4, NE 1/4, NW 1/4, Sec. 13, T. 24 N.,  
R. 46 W., 6th P. M.  
Any persons claiming adversely the  
above-described land are advised to  
file their claims, or objections, on or  
before the time designated for sale.  
W. W. WOOD, Register.  
H. J. ELLIS, Receiver.  
nov26-61-525-4778

Serial No. 012524.  
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Department of the Interior, U. S. Land  
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cation of Eugene A. Hall, Serial No.  
012524, we will offer at public sale,  
to the highest bidder, but at not less  
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on the 5th day of January next, at this  
office, the following tract of land: The  
SE 1/4, NE 1/4, NW 1/4, Sec. 13, T. 24 N.,  
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Any persons claiming adversely the  
above-described land are advised to  
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W. W. WOOD, Register.  
H. J. ELLIS, Receiver.  
nov26-61-525-4778

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to the highest bidder, but at not less  
than \$2.75 per acre, at 9 o'clock a. m.,  
on the 5th day of January next, at this  
office, the following tract of land: The  
SE 1/4, NE 1/4, NW 1/4, Sec. 13, T. 24 N.,  
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W. W. WOOD, Register.  
H. J. ELLIS, Receiver.  
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1906 (34 Stats., 517), and March 2, 1907  
(34 Stats., 1224), pursuant to the appli-  
cation of Eugene A. Hall, Serial No.  
012524, we will offer at public sale,  
to the highest bidder, but at not less  
than \$2.75 per acre, at 9 o'clock a. m.,  
on the 5th day of January next, at this  
office, the following tract of land: The  
SE 1/4, NE 1/4, NW 1/4, Sec. 13, T. 24 N.,  
R. 46 W., 6th P. M.  
Any persons claiming adversely the  
above-described land are advised to  
file their claims, or objections, on or  
before the time designated for sale.  
W. W. WOOD, Register.  
H. J. ELLIS, Receiver.  
nov26-61-525-4778

LEGAL ADVERTISING

Establish claim to the land above describ-  
ed, before Register and Receiver, U. S.  
Land Office, at Alliance, Nebraska, on  
the 11th day of January, 1915.  
Claimant names as witnesses: Wil-  
liam H.  
Thompson, Fred Campbell, all of Al-  
liance, Nebraska.  
W. W. WOOD, Register.  
51-71-527-4792

Serial No. 016779.  
Notice for Publication—Isolated Tract  
PUBLIC LAND SALE  
Department of the Interior, U. S. Land  
Office at Alliance, Nebr., Oct. 8, 1914.  
NOTICE is hereby given that, as di-  
rected by the Commissioner of the Gen-  
eral Land Office, under provisions of  
Acts of Congress approved June 27,  
1906 (34 Stats., 517), and March 2, 1907  
(34 Stats., 1224), pursuant to the appli-  
cation of John Dougherty, Serial No.  
016779, we will offer at public sale,  
to the highest bidder, but at not less  
than \$2.75 per acre, at 9 o'clock a. m.,  
on the 5th day of December next, at  
this office, the following tract of land:  
The SE 1/4, NE 1/4, NW 1/4, Sec. 24, T.  
23 N., R. 47 W., 6th P. M.  
Any persons claiming adversely the  
above-described land are advised to  
file their claims, or objections, on or  
before the time designated for sale.  
W. W. WOOD, Register.  
H. J. ELLIS, Receiver.  
47-71-516-4117

Serial No. 013955.  
Notice for Publication  
Department of the Interior, U. S. Land  
Office at Alliance, Nebr., Oct. 19, 1914.  
NOTICE is hereby given that, as di-  
rected by the Commissioner of the Gen-  
eral Land Office, under provisions of  
Acts of Congress approved June 27,  
1906 (34 Stats., 517), and March 2, 1907  
(34 Stats., 1224), pursuant to the appli-  
cation of John Dougherty, Serial No.  
013955, for Lots 1, 2, 3, 8 1/2 NE 1/4,  
8 1/2 NW 1/4, Sec. 5, Township 23  
North, Range 50 W. of 6th Principal  
Meridian, has filed notice of intention  
to make Final Three Year Proof, to  
establish claim to the land above de-  
scribed, before Register and Receiver,  
U. S. Land Office, at Alliance, Nebraska,  
on the 8th day of Dec., 1914.  
Claimant names as witnesses: A. A.  
Allison, of Marple, Nebraska; R. H.  
Lockman, of Marple, Nebraska; C. A.  
Smothera, of Marple, Nebraska; Her-  
man Trenkle, of Long Lake, Nebraska.  
W. W. WOOD, Register.  
47-71-516-4117

Serial No. 013572.  
Notice for Publication  
Department of the Interior, U. S. Land  
Office at Alliance, Nebr., Oct. 23, 1914.  
NOTICE is hereby given that, as di-  
rected by the Commissioner of the Gen-  
eral Land Office, under provisions of  
Acts of Congress approved June 27,  
1906 (34 Stats., 517), and March 2, 1907  
(34 Stats., 1224), pursuant to the appli-  
cation of John Dougherty, Serial No.  
013572, for SE 1/4, Section 25, Town-  
ship 28 North, Range 46 W. of 6th  
Principal Meridian, has filed notice of  
intention to make Final Three Year  
Proof, to establish claim to the land  
above described, before Register and  
Receiver, U. S. Land Office, at Alliance,  
Nebraska, on the 9th day of December,  
1914.  
Claimant names as witnesses: H. A.  
Allison, of Marple, Nebraska; R. H.  
Lockman, of Marple, Nebraska; C. A.  
Smothera, of Marple, Nebraska; Her-  
man Trenkle, of Long Lake, Nebraska.  
W. W. WOOD, Register.  
47-71-516-4117

Serial No. 012669.  
Notice for Publication  
Department of the Interior, U. S. Land  
Office at Alliance, Nebr., Oct. 23, 1914.  
NOTICE is hereby given that, as di-  
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eral Land Office, under provisions of  
Acts of Congress approved June 27,  
1906 (34 Stats., 517), and March 2, 1907  
(34 Stats., 1224), pursuant to the appli-  
cation of John Dougherty, Serial No.  
012669, for SE 1/4, Sec. 21, NW 1/4, SW 1/4,  
NW 1/4, NE 1/4, NW 1/4, W 1/4, NW 1/4,  
Township 28 North, Range 46 W. of  
6th Principal Meridian, has filed notice  
of intention to make Final Three Year  
Proof, to establish claim to the land  
above described, before Register and  
Receiver, U. S. Land Office, at Alliance,  
Nebraska, on the 9th day of December,  
1914.  
Claimant names as witnesses: R. H.  
Lockman, of Marple, Nebraska; James  
Watt, of Marple, Nebraska; John W.  
Reeder, of Marple, Nebraska.  
W. W. WOOD, Register.  
47-71-517-4151

Serial No. 012669.  
Notice for Publication  
Department of the Interior, U. S. Land  
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Township 28 North, Range 46 W. of  
6th Principal Meridian, has filed notice  
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Nebraska, on the 9th day of December,  
1914.  
Claimant names as witnesses: R. H.  
Lockman, of Marple, Nebraska; James  
Watt, of Marple, Nebraska; John W.  
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W. W. WOOD, Register.  
47-71-517-4151

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Claimant names as witnesses: R. H.  
Lockman, of Marple, Nebraska; James  
Watt, of Marple, Nebraska; John W.  
Reeder, of Marple, Nebraska.  
W. W. WOOD, Register.  
47-71-517-4151

Serial No. 012669.  
Notice for Publication  
Department of the Interior, U. S. Land  
Office at Alliance, Nebr., Oct. 23, 1914.  
NOTICE is hereby given that, as di-  
rected by the Commissioner of the Gen-  
eral Land Office, under provisions of  
Acts of Congress approved June 27,  
1906 (34 Stats., 517), and March 2, 1907  
(34 Stats., 1224), pursuant to the appli-  
cation of John Dougherty, Serial No.  
012669, for SE 1/4, Sec. 21, NW 1/4, SW 1/4,  
NW 1/4, NE 1/4, NW 1/4, W 1/4, NW 1/4,  
Township 28 North, Range 46 W. of  
6th Principal Meridian, has filed notice  
of intention to make Final Three Year  
Proof, to establish claim to the land  
above described, before Register and  
Receiver, U. S. Land Office, at Alliance,  
Nebraska, on the 9th day of December,  
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